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Lisi Raskin, I imagined asking you about the pointed ovoid as a framing device and how it feels to use ballpoint pen in tight comers, 2018–19; Jesse Harrod, Oranger One, 2017

## Jesse Harrod and Lisi Raskin: Mending and Repair in Response

September 13 – October 26, 2019

Opening Reception: Friday, September 13, 6-8pm

Fleisher/Ollman proudly presents *Mending and Repair in Response*, Jesse Harrod and Lisi Raskin's first collaborative project spanning an ongoing artistic conversation begun in 2015. In taking up this conversation within the framework of Fleisher/Ollman's renowned inventory, the artists connect with the work of 20th century self-taught artists like Joseph Yoakum, James Castle, and Eugene Von Bruenchenhein. In parallel bodies of work, Harrod and Raskin explore the terms by which they approach the work of other artists. The exhibition underscores Fleisher/Ollman's long-term commitment to providing a space for contemporary art's engagement with self-taught art. "Self-taught" has long been associated with "outsider." Here, Harrod and Raskin update historical markers of outsiderness, such as race and class, with contemporary notions of queerness, gender identity, and disability in tandem with their artistic project of homage.

Conditions like unequal access to cultural capital, relative proximity to major art centers, disability, and the scarcity of resources, like time and money, affect Harrod and Raskin's artistic production and also influence material choices and processes for both artists. For example, Lisi Raskin repurposes the plywood from her previous large-scale installations about nuclear war and isolation in order to reconfigure her desire to create smaller-scale constructions that show gratitude to those who have taught and influenced her, including artists like Ellsworth Kelly and Rasheed Araeen. Jesse Harrod works in a manner that evokes a queer and feminist lineage engaging with the material vernacular of macramé using synthetic fibers like paracord. These vibrantly colored, suspended sculptures reference Von Bruenchenhein's low-fired clay vessels, but also allude to subcultures whose use of paracord conjures references as seemingly disparate as specters of militarized violence in rural communities and knot-tying practices within kink communities.

As artists who identify on a queer and disabled register, albeit differently, Raskin and Harrod are oriented obliquely in relationship to normative structures of gender expression, learning, fatigue, and chronic pain. These factors require a constant negotiation that consistently produces conditions

of isolation, either societally, structurally, or self-imposed. In an act of homage that connects formal elements like color and composition, Harrod and Raskin create a connection between the strategies they utilize in their work and the strategies utilized by Yoakum, Castle, Von Bruenchenhein and other artists and scholars who have produced artwork and scholarship from horizons long neglected by normative and mainstream contexts. The resulting exhibition can be understood as a material attempt to reconfigure and piece together ways that their own embodied realities necessitate the act of constant adaptation and reconfiguration so that some semblance of repair can occur. In this process, the artists acknowledge that repair is not a solution, but rather an alteration of sorts; an acknowledgement of what happened so a continuation of movement, care, love, and action can occur.

Jesse Harrod's solo exhibitions include *Mother Mascots*, Drake Hotel, Toronto, Canada; *Flaggin' 1,2,3*, Socrates Sculpture Park, Queens, New York; *Rope*, Hangaram Art Museum, Seoul, South Korea; *Low Ropes Course*, NurtureArt, Brooklyn, New York; and *Toxic Shock and Hotdog*, Vox Populi, Philadelphia, among others. Harrod Has been featured in group exhibitions such as *In Practice: Material Deviance*, SculptureCenter, New York; the traveling exhibition *Queer Threads: Crafting Identity and Community*, organized by Leslie + Lohman Museum of Gay and Lesbian Art, New York; *Towards Textiles, Material Fix*, the John Michael Kohler Arts Center, Sheboygan, WI; and *String Along* at Antenna Gallery, New Orleans, LA. Harrod has been awarded residencies at the Fire Island Artist Residency, the Open Studio Residency at Haystack Mountain School of Craft, the Icelandic Textile Center, the Vermont Studio Center, Ox-Bow Artist's Residency, and RAIR, Philadelphia. Harrod has an MFA from the Department of Fiber & Material Studies from the School of The Art Institute of Chicago and a BFA from the Nova Scotia College of Art and Design University. They are currently the Head of Fibers & Material Studies at Tyler School of Art, Temple University, Philadelphia.

Lisi Raskin has exhibited at institutions throughout the world including Kunsthaus Graz, Casino, Luxembourg; the Frankfurter Kunstverein, Frankfurt, Germany; the Contemporary Art Center, Vilnius, Lithuania; PSI/MoMA Contemporary Art Center, New York; the Blanton Museum of Art, Austin, Texas; the Hessel Museum at Bard College, Annandale-on-the-Hudson, New York; and the Rubin Museum of Art, New York. Her web projects have been published in Triple Canopy Magazine, with the Dia Foundation, and on Creative Time Global Reports. She has built large-scale environments at the 11th International Istanbul Biennale, Turkey; the 2nd Athens Biennale, Greece; and the 3rd Singapore Biennale. She has installed site-sensitive sound projects in the 1st Time Machine Biennale of Contemporary Art, D-O Ark Underground, Bosnia and Herzegovina; and the Momentum 7 Biennale of Nordic Art, Norway. Raskin received her BA in Fine Arts from Brandeis University in 1996 and her MFA from Columbia University in 2003. She has been the recipient of numerous awards and grants including the Guna S Mundheim Berlin Prize at the American Academy in Berlin, Germany; a Quimby Foundation Grant; a Mayer Foundation Grant; and the Hayward Prize from the American Austrian Foundation. She is currently the Head of Sculpture at Rhode Island School of Design, Providence, RI.